

WITNESS hand(s) and seal(s) this

Signed, sealed, and delivered in presence of:

Juliette B. Mims
LaCheryl Palmer

day of *Nov 18*, 19 *83*
Wallace M. Dillard [SEAL]
Wallace M. Dillard [SEAL]
Betty R. Dillard [SEAL]
Betty R. Dillard [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me *Juliette B. Mims*
and made oath that he saw the within-named *Wallace M. Dillard and Betty R. Dillard*
sign, seal, and as Witness act and deed delivged the within deed, and that deponent,
with witnessed the execution thereof.

Sworn to and subscribed before me this

Juliette B. Mims
18th day of *November*, 19 *83*
LaCheryl Palmer
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, *LaCheryl Palmer*, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. *Wallace M. Dillard (Betty)*
, the wife of the within-named *Wallace M. Dillard*
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Alliance Mortgage Company, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Given under my hand and seal, this

Betty R. Dillard [SEAL]
18th day of *November*, 19 *83*
LaCheryl Palmer
Notary Public for South Carolina.

JAN 20 1984
RECORDED
16374

Juliette Mims
16374

RECORDED NOV 21 1983 at 10:04 A. M.

16374

RECORDED JAN 20 1984 at 4:22 P/M

22685

STATE OF SOUTH CAROLINA

MORTGAGE

Wallace M. Dillard
and
Betty Dillard

TO

Alliance Mortgage Company

Received and properly indexed in RMC
and recorded in Book 1636
this 21st day of November, 1983
Page 166, at 10:04 A.M.

Greenville County, S. C.

Dominic S. Tankersley
Clerk.

\$ 37,084.50

Lot 96 Abraham Dr. "REVI Lincoln Forest"
U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/32

0.00

7328-172